



## **4<sup>th</sup> Year Booklist 2024-2025**

### **Maths:**

- All Students: Maths Set, Tables & Calculator – Casio fx83GTX

### **ENGLISH:**

- 1 A4 Hardback copy
- Bridge the Gap – Transition Year English – Paul McCormack - Folens

### **IRISH:**

- Book to be decided in September.

### **FRENCH.**

- 1 A4 Display folder (40 pockets)
- 1 A4 Hardback copy.

### **SPANISH**

- 1 A4 hardback copy
- “Bridge the Gap – Transition Year Spanish” (Folens)

**GERMAN:**

- Textbook to be decided in September
- 1 A4 Manuscript Copy

**SPHE:**

- It's Your Wellbeing – Chambers, Jones & Stackpoole- Mentor Books (**Obligatory – 3 Year Senior Book**)

**OTHER REQUIREMENTS:**

- **School journal – available through the school**
- **12 x 120 Page Copies**

